## **RESOLUTION NO. 12-064**

## A RESOLUTION ESTABLISHING SUPPORT OF THE DEVELOPMENT OF AFFORDABLE HOUSING IN THE CITY OF WICHITA, KANSAS.

WHEREAS, the City of Wichita, Kansas has been informed by Starkey, Inc., that a housing tax credit application will be filed with the Kansas Housing Resources Corporation for the development of affordable rental housing to be located on a site legally described as follows:

All of Lot 13, Knight Acres, Sedgwick County, Kansas, EXCEPT the West 180 feet of the North 133 feet of said Lot 13, AND EXCEPT the West 190 feet of the South 110 feet of said Lot 13, AND EXCEPT the East 63 feet of the West 253 feet of the South 82 feet of said Lot 13.

WHEREAS, this housing development will have a total of 22 one-bedroom apartment units. Said units to be reserved for individuals with intellectual and/or developmental disabilities. Amenities to include a clubhouse/community room, a walking path, and in-unit washing machines and dryers.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS:

That the Governing Body of the City of Wichita, Kansas supports and approves the development of the aforesaid housing in our community, subject to city ordinances and the building permit process. This Resolution is effective until March 20, 2014. In the event that any of the characteristics mentioned above should change prior to the issuance of a building permit, this resolution is null and void.

This resolution does not constitute design or plan approval by the City of Wichita. The project design must comply with the City of Wichita's Housing Tax Credit Policy design guidelines, which will be determined by the Metropolitan Area Planning Department and the Office of Central Inspection, after the project is approved for tax credits. During that review, complete building plans may be submitted to the Council Member, at the Council Member's request, prior to issuance of a building permit.

All projects must comply with all applicable building codes, zoning codes, ordinances, and requirements.

| ADOPTED BY THE GOVERNING BODY March, 2012. | OF THE CITY OF WICHITA, this 20th day of |
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| ATTEST:                                    | Carl Brewer, Mayor                       |
| Karen Sublett, City Clerk                  |  |
| Approved as to Form:                       |  |

Gary E. Rebenstorf, City Attorney